CONVENED:	
	2019-40
ADJOURNED:	

## OCTOBER 17, 2019 10:00 A.M.

JERRY C. CIRINO, PRESIDENT
JOHN R. HAMERCHECK, COMMISSIONER
RON YOUNG, VICE PRESIDENT

JASON BOYD, ADMINISTRATOR
JENNIFER BELL, CLERK
LEGAL COUNSEL

• ROLL CALL		
PUBLIC COMMENT:		
	RESOLUTIONS:	
-		
	LITILITIES DEPARTMENT - Randy Rothlisherger	

- 1. RESOLUTION AUTHORIZING EXECUTION OF AMENDMENT NO. 1 TO THE OPERATING AND MANAGEMENT AGREEMENT BETWEEN THE VILLAGE OF MADISON AND THE BOARD OF LAKE COUNTY COMMISSIONERS FOR THE TRANSFER OF THE VILLAGE MUNICIPAL WATER WORKS TO THE LAKE COUNTY DEPARTMENT OF UTILITIES WATER DIVISION AND FOR THE ASSUMPTION BY THE LAKE COUNTY DEPARTMENT OF UTILITIES AN EXCLUSIVE FRANCHISE WITHIN THE VILLAGE OF MADISON (20191017\U01)(UT-44)
- 2. RESOLUTION ESTABLISHING TAP-IN CHARGES FOR RURAL ROAD WATERLINE EXTENSION IN THE CITY OF EASTLAKE (20191017\U02)(UT-17)
- 3. RESOLUTION APPROVING FINAL ESTIMATE NO. 5 (RELEASE OF RETAINAGE) IN THE AMOUNT OF \$26,367.78 WITH MONTE CONSTRUCTION COMPANY, INC AND ACCEPTING A THREE YEAR MAINTENANCE BOND IN THE AMOUNT OF \$77,511.00 FOR GLYCO II FORCEMAIN REPLACEMENT-CONTRACT B PROJECT 364-S FOR THE LAKE COUNTY DEPARTMENT OF UTILITIES (20191017\U03)(UT-4)
- 4. RESOLUTION TRANSFERRING APPROPRIATIONS WITHIN LAKE COUNTY DEPARTMENT OF UTILITIES SOLID WASTE OPERATING FUND (20191017\U04)(UT-2)

JOB AND FAMILY SERVICES DEPARTMENT – Matt Battiato

5. RESOLUTION APPROVING LAKE COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT OCTOBER 25, 2019, IN THE AMOUNT OF \$537,442.15 (20191017\JFS01)(JFS-14)

FINANCE DEPARTMENT

- 6. RESOLUTION APPROVING PAYMENT OF BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE AMOUNT OF \$1,240,560.64 (20191017\BC01)(C-4)
- 7. RESOLUTION APPROVING PURCHASE ORDERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL JOURNAL IN THE AMOUNT OF \$1,018,549.88 (20191017\BC02)(C-17)
- 8. RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS (20191017\BC03)(C-111)

9.	RESOLUTION TR (20191017\BC04		TIONS WITHIN VAR	IOUS GENERAL AND NON-GI	ENERAL FUND ACCOUNTS			
		]						
	•	UTILITIES						
	•	JOB AND FAMILY SERVICES						
	<ul> <li>COUNTY ADMINISTRATOR</li> <li>FINANCE</li> <li>CLERK</li> </ul>							
	•	LEGAL						
	• OLD BUSINESS							
	• NEW BUSINESS							
	PUBLIC COMM	IENT						
	EXECUTIVE SESSION							
TIME	_ MOTION TO CON	VENE EXECUTIVE SESSION:		SECOND				
TIME	_RECESSED:							
TIME	_ MOTION TO ADJO	DURN THE MEETING:		SECOND				

\*NEXT REGULAR MEETING: 10:00 A.M., THURSDAY, OCTOBER 24, 2019\*